

**Ministry of Science and Technology**

**Department of Science and Technology**

**WISE Post-Doctoral Fellowship**

**(WISE - PDF)**

**SUBJECT CODE -** Please specify Subject Code (I-V) :

Physical & Mathematical Sciences

Chemical Sciences

Life Sciences

Earth & Atmospheric Sciences

Engineering & Technology

I

II

III

IV

V

**DECLARATION BY THE CANDIDATE**

I have gone through the fellowship rules and conditions of the award and if selected, I agree to abide by them. The particulars given in the form are correct and I am prepared to present myself for presentation/ discussion, if called upon to do so.

Date: Signature of the Candidate:

**Section – A (General Information)**

Name (in Block Letters) :

Date of Birth :

Father’s name :

Mailing address :

Permanent address :

E-mail (mandatory) :

Mobile No. (mandatory) :

Telephone (O) :

Employment Status (Unemployed/ Temporary) :

Whether belong to SC/ ST/ OBC/ PH :

Marital Status :

Husband’s Name :

Project Execution Institute (Host Institute) :

Project Execution Address including Department :

**Academic record (from 12th onwards):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Passing Year** | **Subject(s)** | **Board/ University/ Institute** | **Marks**  **(%/ CGPA)** |
| 12th |  |  |  |  |
| Graduation |  |  |  |  |
| Post-Graduation |  |  |  |  |
| Ph.D. or equivalent |  |  |  |  |

**Highest Educational Qualification Details:**

1. Degree Name :
2. Subject :
3. Thesis/ Dissertation Title :
4. Guide Name, Designation :
5. Institute Name and Address :
6. No. of Publications :

**Work Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Designation** | **Employer** | **From**  **Date** | **To**  **Date** | **Nature of employment** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Research Experience:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Institution** | **From**  **Date** | **To**  **Date** | **Project Title** | **Funding Agency** | **No. of Publications** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Provide the details of significant publications/ patents:**

Total No. of Publications so far :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Paper Title** | **Authors** | **Year** | **Journal** | **Volume** | **Impact Factor** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

* Name three (3) institutions and scientists in the country who are working in the proposed area of research
* Details of Break in Career, if any:
* Any other relevant information:

**Section – B (Details of the R&D Project)**

1. Title of the Project :
2. Broad subject area (as given in Subject Code) :
3. Area of specialization :
4. Summary of the proposal (not exceeding 500 words) :
5. Objectives :
6. Novelty :
7. Review of Literature (National and international status) :
8. Methodology :
9. Work Plan :
10. Expected deliverables/ outcomes :
11. Proposed Scientific Social Responsibility (SSR) Activities :
12. Name, Address of the Institution and bio-data of the Scientist-Mentor (including last 5 years publications in cited journals) with whom the proposed R&D study will be executed:
13. Facilities in terms of laboratory, equipment, etc. likely to be made available to the candidate by the host institution for pursuing the above studies:
14. Details of financial requirements for the duration of the project (3 years) and year-wise phasing

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Head** | **Rate** | **1st Year** | **2nd Year** | **3rd Year** | **Total** |
| 1. | Fellowship | Rs. 67000/-  per month |  |  |  |  |
| 2. | HRA | 00/ 09/ 18/ 27 percent |  |  |  |  |
| 3. | Research Grant | Rs. 200000  per year |  |  |  |  |
| 4. | Institute Overhead | Rs. 100000  per year |  |  |  |  |
| 5. | Equipment | Up to a total of  Rs. 300000 |  |  |  |  |
| **Grand Total** | | |  |  |  |  |

Generic Name of the equipment proposed:

\*Incomplete application in any respect shall be summarily rejected\*