PROJECT COMPLETION REPORT

- **1.** Title of the Project:
- 2. Principal Investigator :
- 3. Mentor:
- **4.** Implementing Institution and other collaborating Institution(s):
- 5. Date of Commencement:
- 6. Planned Date of Completion:
- **7.** Actual Date of Completion:
- 8. Objectives as stated in the project proposal:
- **9.** Deviation made from original objectives if any, while implementing the project and reasons thereof:
- **10.** Experimental work giving full details of experimental set up, methods adopted, data collected supported by necessary table, charts, diagrams & photographs:
- **11.** Detailed analysis of results indicating contributions made towards increasing the state of knowledge in the subject:
- **12.** Conclusions summarising the achievements and indication of scope for future work:
- 13. New Observations:
- 14. Innovations:
- **15.** Application Potential:
 - a. Immediate:
 - b. Long Term:
- **16.** S&T benefits accrued:
 - a. List of Research publications

| S No | Authors | Title of paper | Name of the Journal | Volume | Pages | Year |
|------|---------|-------------------|---------------------|--------|-------|------|
| | | | | | | |
| | | | | | | |

- b. Manpower trained on the project
 - i) Ph.D. produced
 - ii) Other Technical Personnel trained
- c. Patents taken, if any
- **17.** Financial Position:

| S No | Financial Position/ Budget Head | Funds Sanctioned | Expenditure | % of Total cost |
|---------|------------------------------------|---------------------|-------------|--------------------|
| 1. | Salaries/ Manpower costs | | | |
| 2. | Equipment | | | |
| 3. | Supplies & Materials | | | |
| 4. | Contingencies | | | |
| 5. | Travel | | | |
| 6. | Overhead Expenses | | | |
| 7. | Others, if any | | | |
| | Total | | | 100% |

18. Procurement/ Usage of Equipment

a)

| S No | Name of Equipment | Make/ Model | Cost (FE/ Rs) | Date of Installation | Utilisation Rate (%) | Remarks regarding maintenance/ breakdown |
|---------|----------------------|----------------|------------------|-------------------------|-------------------------|---|
| | | | | | | |
| | | | | | | |

b) Plans for utilising the equipment facilities in future

Name and Signature with Date

a._____ (Principal Investigator)

b._____

(Mentor)